

**MINUTES OF THE REGULAR MEETING  
AND PUBLIC HEARING  
CITY COUNCIL - CITY OF COTTONWOOD SHORES  
JANUARY 21, 1999**

1. THIS MEETING WAS CALLED TO ORDER BY MAYOR PICKENS AT 7:08 P.M. COMMISSIONERS FRANK PFEIFER AND RAY WHITIS WERE BOTH PRESENT, REPRESENTING A QUORUM.

2. **PUBLIC HEARING.** MAYOR PICKENS INITIATED THE PUBLIC HEARING REGARDING THE LAKEVIEW FLOOD DISASTER RELIEF INITIATIVE, SPEAKING OF THE FLOOD IN JUNE 1997 WHICH RESULTED IN TRASH AND DEBRIS ALONG THE CITY'S SHORELINE, AND UNFORTUNATELY, DAMAGE TO HOMES OF SOME OF THE CITY'S FINEST CITIZENS. A FEMA GRANT OF ABOUT \$10,000. REPAIRED THE BOAT RAMP AREA AND CLEARED PARKS OF DEBRIS, THEN SOME TIME LATER, WE GOT WORD ABOUT RELEASE OF SPECIAL FUNDING FOR REPAIRS TO ROADS DAMAGED IN THAT FLOOD. (ALTHOUGH THE WATER DID NOT RISE TO THAT LEVEL, HEAVY RAINS AND TRUCK TRAFFIC DURING CLEANUP EFFORTS FURTHER DAMAGED LAKEVIEW TO A GREAT EXTENT). MR. J. GANDOLF BURRUS OF GRANT DEVELOPMENT SERVICES, INC. WAS CONTACTED BY THE CITY AND HE UNDERTOOK TO RESEARCH THE APPLICATION INFORMATION, ALTHOUGH THE CITY WAS BORDERLINE, THE CITY SUBMITTED AN APPLICATION AND GOT APPROVED FOR 100% OF THE AMOUNT REQUESTED. THERE IS A LOT OF LEGAL WORK, PAPERWORK AND TALKING TO DO ....TO SATISFY ENVIRONMENTAL ISSUES, ETC. BUT WE ARE CONDUCTING THIS PUBLIC HEARING TO HEAR YOUR COMMENTS CONCERNING THE PROJECT, CONCLUDED THE MAYOR. HE THEN INTRODUCED MR. BURRUS WHO PRAISED THE MAYOR AND COMMISSION FOR THEIR OWN HARD WORK, THE MANY MEETINGS HELD, AND ANNOUNCED THAT THE GRANT AWARD OF \$200,280. WILL BE USED TO REBUILD THE *ENTIRE* LENGTH OF LAKEVIEW, SOME 4,110 FEET IN LENGTH. THIS PUBLIC HEARING GIVES YOU THE CITIZENS THE OPPORTUNITY TO DISAGREE WITH THE PROJECT - WE WILL MEET FLOOD PLAIN REQUIREMENTS, AND OTHER CONDITIONS ATTACHED TO THE FUNDING. THE CITY IS COMMITTING TO COMPLETING THE ENTIRE STREET AND IF THE GRANT MONEY RUNS SHORT, THE CITY WILL SOMEHOW FUND THE BALANCE NEEDED TO COMPLETE THE PROJECT. THIS WILL BE DONE AT THE SAME TIME - NOT MONTHS LATER. NO ONE AT THE MEETING HAD FURTHER QUESTIONS, CONCERNS AND NO OBJECTIONS, AND THE PUBLIC HEARING WAS ADJOURNED AT 7:20 P.M.

3. **CONSENT AGENDA.**

A. THE MAYOR TABLED THE FINANCIAL STATEMENT FOR DECEMBER 1998. COMMISSIONER PFEIFER MOVED TO ACCEPT THE OCTOBER AND NOVEMBER STATEMENTS. THIS WAS SECONDED BY COMMISSIONER WHITIS AND CARRIED ON VOTE.

B. COMMISSIONER WHITIS MOVED TO APPROVE THE MINUTES AS SUBMITTED. COMMISSIONER PFEIFER SECONDED THIS MOTION WHICH CARRIED ON VOTE.

**PAGE 2  
CWS REGULAR MEETING AND PUBLIC HEARING  
JANUARY 21, 1999**

**4. MUNICIPAL COURT ANNUAL REPORT FOR 1998.** JUDGE JO ANNE AUSTIN PRESENTED THE COURT REPORT FOR CALENDAR YEAR 1998. SHE STATED THAT THE COURT HAD BEEN VERY BUSY, CREDITING THE GROWING POLICE DEPARTMENT FOR ITS ACTIVITY, ESPECIALLY THE MAJOR ARRESTS ENDING A PERIOD OF SEXUAL ABUSE OF CHILDREN. ONE CHANGE OCCURRED, REPORTED JUDGE AUSTIN, IN THAT CITIZEN COMPLAINTS ARE NOW HANDLED AS THEY SHOULD BE, BY THE CITY'S CODE ENFORCER, ONLY BEING REFERRED TO COURT WHEN A CITATION IS ISSUED. A TOTAL OF 128 CASES WERE FILED IN COURT IN 1998: 113 TRAFFIC VIOLATIONS, 13 ORDINANCE VIOLATIONS, 9 JUVENILE CASES AND 9 STATE LAW CASES. AT THE END OF THE YEAR, 23 CASES WERE PENDING: IN PROCESSES INCLUDING DRIVING SAFETY COURSES, PAYOUTS OF FINES, DEFERRED ADJUDICATION. WARRANTS/CAPIUS PROFINES TOTALED 22 CLASS C AND 15 FELONY (CLASS A OR B) MATTERS WHICH ARE REFERRED TO A HIGHER COURT. 13 SUMMONS WERE ISSUED AND 58 CASES WERE REPORTED TO DPS. THE COURT MAILED 25 "COURTESY LETTERS" AND SUPERVISED 10 COMMUNITY SERVICE OFFENDERS. ONE MEDIATION CASE WAS HANDLED WITH DR. LEON UPSHAW ACTING AS THE MEDIATOR BETWEEN THE FAMILIES INVOLVED. REVENUE COMPARISONS FOR THE MUNICIPAL COURT ARE:

\$9,901.51	FOR 1998
\$5,787.25	FOR 1997
\$4,812.50	FOR 1996

JUDGE AUSTIN CONCLUDED BY REMARKING THAT THE CITY APPEARS TO NOT BE RECEIVING AS MANY "PICKY" COMPLAINTS BETWEEN NEIGHBORS...THE POLICE DEPARTMENT HANDLES MANY; PEOPLE HAVE LEARNED THAT IF THEY BREAK OUR LAWS, THEY WILL BE PROSECUTED...ALSO THERE ARE FAR FEWER PROBLEMS WITH (PACKS OF) DOGS LIKE IT USED TO BE.

**5. DISCUSSION/ACTION AGENDA:**

**A. THIS ITEM WAS TABLED BY THE MAYOR.** THE S.T.E.P. APPLICATION FOR A GRANT TO INCREASE WATER STORAGE CAPACITY TO MEET T.N.R.C.C. REQUIREMENTS HAS BEEN DELAYED. THE MAYOR REMINDED EVERYONE THAT AT THE DECEMBER MEETING, THE CITY ATTORNEY HAD ADVISED THAT THE LOT PURCHASE IN CASTLE TERRACE FOR AN ADDITIONAL STORAGE TANK WAS A "GO"; HOWEVER, WHEN THE ATTORNEY TOOK THE CHECK TO THE SELLER'S AGENT TO EXCHANGE FOR A DEED, IT WAS REFUSED. A VERBAL REAL ESTATE DEAL...NOTHING THE CITY CAN DO...WE WILL GO FORWARD, CONTINUED THE MAYOR - WE HAVE TO INCREASE STORAGE CAPACITY. WE WILL REDRAW, RESUBMIT.....REGROUP...MR. BURRUS STATED THAT LOSING THIS PIECE OF PROPERTY WAS A BLOW TO THE CITY AND THAT THE APPLICATION MUST INCLUDE ALL PROJECTED COSTS - IT IS IMPERATIVE THAT THIS INFORMATION BE ACCURATE AND NEW ENGINEERING ESTIMATES WILL BE DONE.

MR. BURRUS TOOK THE OPPORTUNITY TO INCLUDE DETAIL ON THE LAKEVIEW APPLICATION: EXPECT 45-60 DAYS FOR A DECISION; THE CITY WILL REQUEST A WAIVER OF PROCUREMENT REGARDING THE ENGINEER, MR. BURRUS WILL BE THE DESIGNATED LABOR STANDARDS OFFICER, THERE WILL BE OFFICIAL ACCEPTANCE VIA A RESOLUTION OF THE CITY AFTER THE CITY ATTORNEY REVIEWS THE AWARD (IF RECEIVED), CONTRACTS BETWEEN THE GRANT FIRM AND THE ENGINEER AND THE CITY WILL BE PROCESSED.....SO SAYING, MR. BURRUS PRESENTED THE MAYOR WITH HIS FIRST INVOICE TO THE CITY - FOR "HARD COSTS" ON THE LAKEVIEW PROJECT IN THE SUM OF \$234.00. HE CONCLUDED THAT IF THE APPLICATION IS APPROVED, A CONTRACT SIGNATURE AUTHORIZATION WILL BE EXECUTED REQUIRING TWO SIGNATURES APPROVING DISBURSEMENTS.....AND EMPHASIZED THAT NOTHING CAN BE CHANGED, OR SPENT...WITHOUT LOCAL LEVEL CONTROL AND APPROVAL.

RETURNING TO THE S.T.E.P. GRANT APPLICATION FOR THE CITY'S WATER SYSTEM, MR. BURRUS ANTICIPATED COMPLETION OF THE DESIGN AND APPLICATION FOR THE MAIN DISTRIBUTION LINE THAT REMAINS TO BE DONE ALONG WITH THE STORAGE TANK BEFORE APRIL 21, 1999. THIS GRANT, HOWEVER, REQUIRES A CITY MATCH. HE REMINDED CITIZENS THAT THEIR ATTENDANCE AT THE MEETINGS IS IMPORTANT AS SIGN-IN LISTS ARE PROVIDED AS PART OF THE GRANT REQUEST PROCESS. INTEREST IN THE COMMUNITY NEEDS TO BE ENCOURAGED.

B. MAYOR PICKENS APPROACHED THIS AGENDA ITEM BY STATING THAT IT WAS NOT AN EASY THING TO BRING UP...NO ONE LIKES...RAISES. HOWEVER, THE CITY DOES NOT PROCESS THE SEWAGE OF THE CITY, IT IS TREATED BY LBJ M.U.D. ON A 40-YEAR CONTRACT WHICH CONTAINS A STIPULATION FOR AN ANNUAL REVIEW OF COSTS.....WE ARE IN THE FIFTH YEAR OF THIS CONTRACT AND FOR THE FIRST TIME, LBJ M.U.D. HAS REQUESTED A COST INCREASE FROM THE CITY. THE CITY HAS NEVER INCREASED THE SEWER RATES YET CITY COSTS HAVE BEEN INCREASING ALL ALONG DUE TO EPA REQUIREMENTS, MANY REPORTS DUE TO ALL AGENCIES INVOLVED AT STATE LEVEL, MORE TESTING, MORE REPORTING, MORE MONITORING, MORE NOTICES, MORE REQUIREMENT....SOME OF THESE EXPENSES ARE FOR CITIZENS PROTECTION...THERE IS NOTHING WRONG WITH OUR WATER...THESE ARE STATE-IMPOSED SAFEGUARDS. THE MAYOR ANTICIPATES INCREASING WATER AND SEWER RATES SOMEWHERE AROUND 5%. PROCEDURES WILL INCLUDE A LETTER OF NOTIFICATION TO ALL CITIZENS, PASSING OF AN ORDINANCE AND PUBLISHING THE ORDINANCE IN THE PAPER, TO BE EFFECTIVE MAY 1, 1999. (THE ANNUAL SEWER AVERAGING WILL ALSO BE EFFECTIVE ON THIS DATE). JO ANNE AUSTIN INQUIRED IF CUSTOMERS OUTSIDE OF THE CITY LIMITS WILL HAVE HIGHER RATES THAN CITIZENS, TO WHICH THE MAYOR RESPONDED, SUBSTANTIALLY HIGHER...THERE ARE ADDITIONAL EXPENSES TO SERVICE THEM, THEY ARE NOT IN THE CITY...THEY CHOSE TO STAY OUT.

6. MONTHLY ACTIVITY REPORTS:

A. POLICE DEPARTMENT. CHIEF ELLIS CALLED HIMSELF 55% RECOVERED FROM HIS RECENT SURGERY - HE IS WORKING FULL TIME AGAIN. THE POLICE DEPARTMENT ALSO HAD AN ANNUAL 1998 REPORT:

404 CALLS; 47 CASES; 32 ADULT ARRESTS; 11 JUVENILE, CLASS B AND ABOVE: 3,790 HOURS WERE RECORDED; THERE WERE SUBSTANTIAL UNRECORDED HOURS AND THE RESERVE FORCE RECORDED 609 - TOTAL HOURS 4,399. WITH THREE PATROL CARS BY THE END OF THE YEAR, THE DEPARTMENT LOGGED 27,124 MILES DRIVEN.

OTHER HIGHLIGHTS FOR THE DEPARTMENT INCLUDE THE LCRA GRANT, PART OF WHICH HAS BEEN SPENT FOR A NEW RADAR UNIT...RESERVE OFFICERS WANT TO DONATE MONEY TO BUY ANOTHER REPLACEMENT PATROL CAR (RETIRING "BROWNIE" FOR GOOD)...MORE COOPERATION FROM CITIZENS...PLANS TO ASK THE CITY COUNCIL TO DROP THE SPEED LIMITS ON "BACK" STREETS TO 25 MPH...ALSO TO CONSIDER CHANGING THE LOCATION OF STOP SIGNS FOR SAFETY AND TO STOP SPEEDING (PECAN). REQUIRING A CITY ORDINANCE, THIS CHANGE WOULD INVOLVE HAVING THE STOP SIGNS ON PECAN RUN NORTH AND SOUTH INSTEAD OF EAST AND WEST...THE MAYOR JOINED IN TO TALK ABOUT HOW MUCH HAS EVOLVED WITH THE POLICE DEPARTMENT OVER THE PAST YEAR.

B. PUBLIC WORKS-WATER & SEWER

ROBERT POPE SAID THAT THE CITY RESERVOIR IS FULL AGAIN - IT TOOK ONE AND A HALF MONTHS RUNNING 24 HOURS A DAY TO CATCH UP AND FILL UP. THE PLANT OPERATION IS OKAY, A FEW LINE PROBLEMS...WE ARE CONSTANTLY CHASING MINOR LEAKS - PLEASE CALL US IF YOU EVEN THINK YOU HAVE SPOTTED A LEAK! 500,000 GALLONS OF WATER WAS LOST ON HIGHWAY 2147 THIS MONTH - YOUR HELP IS NEEDED! IN PUBLIC WORKS, ROBERT REPORTED THE CITY IS WORKING ON ALL ROADS...IT TAKES TIME, YES...DRIFTWOOD, THANKS TO CITY PEOPLE AND PRECINCT 4, IS DONE. ROBERT APPLAUDED DALE PICKENS, SUE PORTER, FRANK PFEIFER, EDDIE PROCTOR, GLENN HENDERSON, TODD HREBIK, LARRY INGRAM AND TAMMY PROCTOR ON THE HECTIC DRIFTWOOD PROJECT - IT WAS QUITE A SIGHT SEEING 81 LOADS OF ROAD BASE ROLLING IN!!! EDDIE AND ROBERT HAVE STARTED INSTALLING TIN HORNS AND ARE REPAIRING BUSTED LINES. GLENN HENDERSON WAS HIRED TO RUN THE "MONSTER" AND DID A FINE JOB ON DOGWOOD...WITH ALL OF THIS, THE LOT CLEANING SLOWED DOWN, PLUS WE HAVE BEEN SHORT TWO GUYS, WITH ONE DUE BACK ON JANUARY 25TH AFTER MINOR SURGERY. THE COUNTY IS WILLING TO COME BACK THIS FALL TO SEAL THE STREET.

C. BUILDING PERMITS. NONE TO REPORT.

D. CIVIC PRIDE. THE MAYOR GRUDGINGLY ADMITTED THAT CIVIC PRIDE IS NOT DEAD, BUT IT SURE IS IN HIBERNATION.....THE MEETINGS SHOULD RESUME NOW, AND THE MAYOR REMINDED EVERYONE THAT THIS TAKES

**PAGE 5  
CWS REGULAR MEETING AND PUBLIC HEARING  
JANUARY 21, 1999**

PLACE AT THE CIVIC CENTER AT 7 PM ON THE FIRST MONDAY OF EACH MONTH. THIS IS A WORTHY CAUSE AND NEEDS MORE PARTICIPATION FROM CITIZENS. PROJECTS HAVE INCLUDED AND WILL INCLUDE FUND-RAISING, COMMUNITY IMPROVEMENTS, THE CIVIC CENTER BUILDING, PARKS IMPROVEMENTS AND STREET SIGNS.

**E. GERRI PICKENS REPORTED THAT THE PRINTER IS DOING GREAT AND HOPEFULLY FUTURE ISSUES OF THE COTTONWOOD COMMUNITY CHRONICLE WILL BE OUT THE FIRST FRIDAY EVERY MONTH. THE CHURCH IS GREAT - LOTS OF KIDS OUT HERE, 50+ ARE PARTICIPATING THREE DAYS A WEEK. TUESDAY NIGHTS, THEY ARE CLEANING THE CIVIC CENTER DURING THEIR GATHERING. SHE ACKNOWLEDGED THAT THE POLICE HAD ADVISED OF A PARKING PROBLEM ON SUNDAYS DURING CHURCH SERVICES AND THAT THEY ARE WORKING ON IT. THE NEXT CHURCH POTLUCK IS SCHEDULED AT THE CIVIC CENTER AT 6:30 P.M. ON FEBRUARY 12, 1999. THE MAYOR ADVISED THAT CITY HALL RECEIVED ANOTHER LONESOME LETTER FROM FORMER RESIDENT LAURA SMITH WHICH WILL BE PRINTED IN THE CHRONICLE. IT WOULD BE REALLY, REALLY GREAT IF FOLKS WOULD DROP HER A LINE; SHE MISSES COTTONWOOD SHORES VERY MUCH.**

**F. THE VFD WAS REPRESENTED BY BENTLEY MARTIN WHO STATED THAT ALL THE TRUCKS ARE RUNNING. STEVE WEBB IS STILL IN TOUCH WORKING ON ARRANGING THE CPR TRAINING. WATER PLANT'S ROBERT POPE ASKED THAT THE VFD TURN IN ITS WATER USE LOG EVERY MONTH (EVEN IF THERE WAS ZERO USAGE). ROBERT NEEDS THIS REPORT TO USE IN ACCOUNTABILITY AND FOR STATE REQUIRED REPORTS.**

**7. MAYOR'S REPORT. THE MAYOR COMMENTED ON THIS BUSY EVENING INCLUDING THE FACT THAT MR. BURRUS' GRANT WRITING FIRM IS GOING TO PURSUE ADDITIONAL GRANT FUNDING FOR THE CITY. MAYOR PICKENS HIGHLIGHTED THE SEVERAL WELCOME REVENUES RECEIVED OVER THE PAST YEAR: \$200,000 PLUS PROBABLE FOR LAKEVIEW; \$100,000+ COPS GRANT; \$10,000 FEMA GRANT FOR BOAT RAMP; \$2,333 LCRA POLICE GRANT...AND MANY INDIVIDUAL DONATIONS, ESPECIALLY TO THE POLICE DEPARTMENT.**

**8. OPEN DISCUSSION. IN RESPONSE TO FRANK SMITH'S QUESTION, MAYOR PICKENS ADVISED THAT THE CITY EXPECTS TO HEAR ON THE HIGHWAY 2147 ANNEXATION ANY DAY NOW....FRANK SMITH ADDED THAT IF SOMEONE SEES ANYONE SPEEDING, GIVE HIM THE LICENSE TAG NO. AND HE WILL VISIT WITH THE PARTY. FRANK ALSO STATED HE WAS GLAD TO SEE THE GRANT WRITING FIRM MOVING ON THE GRANTS TO HELP THE CITY AND APPLAUDED THE CITY ADMINISTRATION'S WORK, OFFERED THANKS TO BURNET COUNTY COMMISSIONER OAKLEY...CWS VOTED HIM IN, STATED FRANK SMITH. ONE MORE THING, CONTINUED FRANK...THE MAYOR IS NOT PAID. MORE THAN ANYONE . . . REMEMBER THIS COME ELECTION TIME IN MAY.**

**PAGE 6  
CWS REGULAR MEETING AND PUBLIC MEETING  
JANUARY 21, 1999**

MAYOR PICKENS SUPPORTED CHIEF ELLIS REGARDING THE 25 MPH SPEED LIMIT ADDING THAT STREET SIGNS ARE EXPENSIVE, BUT NEEDED...JUDGE AUSTIN BELIEVES THAT THE SPEED LIMIT IS NOT 30 MPH MOST ANYWHERE, ANYMORE....THE CONDITIONS OF THE ROAD...SO MANY CHILDREN...SUPPORT THE CHANGE. MR. DON ORR ADDED THAT THE MAJOR PROBLEM ON THE HIGHWAY IS NOT THE SPEED, BUT THE IN/OUT-GOING TRAFFIC FROM THE CITY AND BOB'S EXXON. MANY AGREED. COURTESY AND CONTROL ARE NEEDED.

**9. THE MAYOR ADJOURNED THE MEETING AT 8:35 P.M.**

**ATTEST:**

  
Sue Porter  
**SUE PORTER, CITY SECRETARY**

Dale Pickens  
**DALE PICKENS, MAYOR**



# City of Cottonwood Shores

Chartered 1987

3915 Cottonwood Drive  
Marble Falls, Texas 78654  
830/ 693-3830  
Fax 830/ 693-6436

Dale Pickens - Mayor

Sue Porter - City Secretary

**FLOOD PLAIN PUBLIC HEARING  
ATTENDANCE RECORD  
(IN CONJUNCTION WITH THE  
REGULAR CITY COUNCIL MEETING)  
THURSDAY, JANUARY 21, 1999**

Frank Smith

Margorie Phipps

Bill Phipps

Jorrie Hickman

Bryndee Martin

Carla A. Norman

Ed Jenke

Don Orr

Don Roberts

Bob Peterson

Blum Henderson

JoAnne Austin

Dave Austin

Connie Upshaw

Leon Upshaw

Kurt Petzsch

**REGULAR MEETING  
AND  
PUBLIC HEARING**

**CITY COUNCIL OF THE CITY OF COTTONWOOD SHORES  
4111 COTTONWOOD DRIVE - CIVIC CENTER  
THURSDAY, JANUARY 21, 1999 - 7:00 P.M.**

**A G E N D A**

1. **CALL TO ORDER AND ROLL CALL.**
2. **PUBLIC HEARING TO RECEIVE CITIZENS' COMMENTS REGARDING THE CITY'S CONSIDERATION OF A PROJECT TO REPAIR LAKEVIEW DRIVE AS A CDBG PROJECT UNDER THE TEXAS COMMUNITY DEVELOPMENT PROGRAM DISASTER RELIEF INITIATIVE.**
3. **CONSENT AGENDA:**
  - A. **FINANCIAL STATEMENTS FOR OCTOBER, NOVEMBER AND DECEMBER 1998.**
  - B. **MINUTES OF THE FOLLOWING MEETINGS:**
    - (1) **REGULAR MEETING 12/17/98.**
    - (2) **SPECIAL MEETING 1/07/99.**
4. **MUNICIPAL COURT JUDGE JO ANNE AUSTIN - ANNUAL REPORT - 1998.**
6. **DISCUSSION/ACTION AGENDA:**
  - A. **CONSIDERATION OF A RESOLUTION REGARDING SUBMISSION OF AN APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS (TDHCA) FOR A TEXAS COMMUNITY DEVELOPMENT PROGRAM GRANT UNDER THE SMALL TOWN ENVIRONMENTAL PROGRAM (STEP) FUND AS DISCUSSED IN PUBLIC HEARING CONDUCTED DECEMBER 17, 1998. SPECIFIC NEED: WATER STORAGE TANK TO MEET REQUIREMENTS OF T.N.R.C.C.**
  - B. **CONSIDER PROPOSED INCREASE IN THE BASE AND PER UNIT WATER AND SEWER RATES CHARGED TO CONSUMERS.**



**PAGE 2 - AGENDA  
CWS REGULAR MEETING 1/21/99**

**6. MONTHLY ACTIVITY REPORTS:**

- (A) POLICE DEPARTMENT.
- (B) PUBLIC WORKS-WATER & SEWER.
- (C) BUILDING PERMITS.
- (D) CIVIC PRIDE.
- (E) CHRONICLE AND COMMUNITY CHURCH.
- (F) VFD.

**7. MAYOR'S REPORT.**

**8. OPEN DISCUSSION.**

**9. ADJOURNMENT.**

**I CERTIFY THAT THE ABOVE NOTICE WAS POSTED AT CITY HALL, 3915  
COTTONWOOD DRIVE, COTTONWOOD SHORES TEXAS ON THIS 18TH DAY OF  
JANUARY, 1999 AT 5:00 P.M.**

**ATTEST BY:**



**SUE PORTER, CITY SECRETARY**

  
**DALE PICKENS, MAYOR**

**[THIS FACILITY IS WHEELCHAIR ACCESSIBLE & ACCESSIBLE PARKING SPACES ARE AVAILABLE.  
REQUESTS FOR ACCOMMODATIONS FOR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS  
PRIOR TO THE MEETING. [830-693-3830]**